



# Broadstairs & St. Peter's Town Council

28 November 2023

To the Members of the Planning Committee:

Cllrs J Bayford, J Bright, R Farooki, M Garner, P Moore, E Orhan, K Pressland, S Roberts

Committee Members are summoned to a meeting of the  
**Planning Committee** in the Council Chamber at Pierremont Hall  
on **Monday 4<sup>th</sup> December 2023 at 7pm.**

Julie Belsey  
Deputy Town Clerk

## AGENDA

**In accordance Standing Orders 3e, 3f and 3g**

**The Chairman may allow up to three members of the parish to address the meeting, for a maximum of three minutes each.**

**Agenda items marked \* require a resolution from the Town Council.**

### **1 CHAIRS WELCOME/OPENNESS AND TRANSPARENCY**

To remind those present of the following:

The right to record, film or broadcast any meetings of the Council, committees and subcommittees is established following the Local Government Audit and Accountability Act 2014.

### **2 APOLOGIES FOR ABSENCE**

### **3 DECLARATIONS OF INTEREST**

To receive from committee members and the presiding clerk declarations of interest in accordance with the Code of Conduct adopted by the Council on 16<sup>th</sup> July 2012.

### **4 MINUTES**

To RECEIVE and APPROVE by signing the minutes as a true record of the meeting held on Monday 6<sup>th</sup> November 2023.

### **5 MATTERS ARISING FROM THESE MINUTES NOT COVERED ELSEWHERE IN THE AGENDA**

### **6 CORRESPONDENCE**

i) To consider and make a decision in relation to the amended plans application for Bleak House, Fort Road, BROADSTAIRS, Kent, application numbers L/23/1248/DF & 23/1036/DF.

ii) To discuss and make a decision regarding the response to correspondence received from Wilsons Solicitors on behalf of their clients, Parkstairs Limited, in relation to the designation of Park Avenue Woodland as LGS in the 2<sup>nd</sup> Edition of the Neighbourhood Plan.

iii) To discuss the formal response to the Sea Link proposal from National Grid.

iv) To consider any further correspondence and to make decisions as required.

### **7 CHAIR'S REPORT**

To RECEIVE any reports from the Chair.

### **8 NEIGHBOURHOOD PLAN BUSINESS**

To RECEIVE and NOTE any Neighbourhood Plan business.

## **9 PLANNING APPLICATIONS**

To consider and make decisions in relation to the applications reserved by members of the Committee from:

Thanet District Council's weekly lists:

- 45/23
- 46/23
- 47/23
- 48/23

And in relation to any:

- Thanet District Council applications not yet appearing on a weekly list but requiring an early decision.
- Kent County Council Planning applications;
- Planning appeals;
- Planning amendments/variations of conditions;
- Certificate of lawful use applications;
- Hedgerow removal applications; or
- Highways – Stopping Up Orders.

(Notice of all the above is sent by email.)

To make a decision in respect of all applications not individually reserved.

## **10 WORKS TO TREES IN CONSERVATION AREAS/TREE PRESERVATION ORDERS/ HEDGEROW REMOVAL APPLICATIONS**

To receive the report from the Volunteer Tree Warden.

To consider and to make decisions in relation to any applications for tree or hedge works reserved by members for individual consideration. (Applications are sent by email.)

The Town Council's standard response letter will be sent in respect of any tree works applications not reserved for individual consideration.

## **11 PROPOSED FORWARD AGENDA ITEMS & DATE OF NEXT MEETING**

Monday 8<sup>th</sup> January 2024