



# Broadstairs & St Peter's Town Council

9<sup>th</sup> November 2023

To the Members of the Environmental Committee:

Cllrs: Chair Joanne Bright, Vice Chair Kevin Pressland, Colin Kemp, Charlie Leys, Paul Moore, Steve Roberts.

Officer: Ms. A Barton – Civic & Support Officer

Adviser: Ms. K McKenzie - Volunteer Tree Warden.

Notice is given that there will be a meeting of the Environmental Committee on  
**Wednesday 22<sup>nd</sup> November 2023 Pierremont Hall Council  
Chamber 6pm.**

*A. Barton*

Abigail Barton  
Civic & Support Officer

## AGENDA

**1. CHAIRS WELCOME OPENNESS AND TRANSPARENCY**

To remind those present of the following:

The right to record, film or broadcast any meetings of the Council, committees and subcommittees is established following the Local Government Audit and Accountability Act 2014.

**2. APOLOGIES FOR ABSENCE**

**3. DECLARATIONS OF INTEREST**

To receive from Sub-committee members and the presiding clerk declarations of interest in accordance with the Code of Conduct adopted by the Council on 16th July 2012.

**4. MINUTES OF LAST MEETING**

To receive and approve the minutes of the meeting held on 27<sup>th</sup> September 2023 (Attachment 1)

**5. MATTERS ARISING FROM THESE MINUTES NOT COVERED ELSEWHERE IN THE AGENDA**

To consider any matters arising.

## **6. HIGHWAY IMPROVEMENT PLAN**

- i. To receive an update from Cllr Joanne Bright regarding Stone Bay School.
- ii. To discuss '20s plenty where people are' campaign.
- iii. To discuss the 20MPH Limit request sent by resident Paul Verrall.

## **7. MEMORIAL TREE MENU**

To receive and discuss the report of potential locations of memorial trees drafted by Cllr Kevin Pressland (Attachment 2)

## **8. TREE PLANTING (Osborne Road)**

To receive an update from the Civic and Support Officer regarding Osborne Road tree planting project.

## **9. BROADSTAIRS IN BLOOM**

- i. To receive and review the new proposed Floral Contract document, discuss proposed start dates. (Attachment 3)
- ii. To receive Officer recommendations- Quote from Council's existing approved contractor. (Attachment 4)

## **10. TAPS & OUTLETS PROJECT**

To receive an update from the Civic and Support Officer and Cllr Joanne Bright.

## **11. PROPOSED FORWARD AGENDA ITEMS & DATE OF NEXT MEETING**

Date of next meeting Wednesday 24<sup>th</sup> January 2023.