



# Broadstairs & St Peter's Town Council

28th June 2023

To the Members of the Environmental Sub-committee:

Cllrs: Joanne Bright, Colin Kemp, Charlie Leys, Paul Moore, Kevin Pressland, Steve Roberts.

Officer: Ms. A Barton – Civic & Support Officer

Adviser: Ms. K McKenzie - Volunteer Tree Warden.

Notice is given that there will be a meeting of the Environmental Committee on  
**Wednesday 5th July 2023 Pierremont Hall Council  
Chamber 10am**

*A. Barton*

Abigail Barton  
Civic & Support Officer

## AGENDA

**1. ELECTION OF CHAIR AND VICE CHAIR FOR THE CIVIC YEAR 2023/24**

**2. OPENNESS AND TRANSPARENCY**

To remind those present of the following:

The right to record, film or broadcast any meetings of the Council, committees and subcommittees is established following the Local Government Audit and Accountability Act 2014.

**3. APOLOGIES AND WELCOME**

**4. DECLARATIONS OF INTEREST**

To receive from Sub-committee members and the presiding clerk declarations of interest in accordance with the Code of Conduct adopted by the Council on 16th July 2012.

**5. TERMS OF REFERENCE**

To receive and approve the Environment Committee Terms of Reference.  
(Attachment 1)

**6. MINUTES OF LAST MEETING**

To receive and approve the minutes of the meeting held on 29<sup>th</sup> March 2023  
(Attachment 2)

## **7. MATTERS ARISING FROM THESE MINUTES NOT COVERED ELSEWHERE IN THE AGENDA**

To consider any matters arising.

## **8. Environmental Committee Projects Report**

To acknowledge the Environmental committee report drafted by the Civic & Support Officer to help new members of the Committee.  
(Attachment 3)

## **9. Environmental Action Plan**

- i) To review and approve the Environmental Action Plan to use for the Civic Year ahead.
- ii) To discuss action plan 2. Improving Biodiversity- Memorial menu. Whether it is necessary for a report to be drafted for potential locations of memorial trees.  
(Attachment 4)

## **10. TREE PLANTING**

To receive an update from the Civic and Support Officer regarding Osborn Road tree planting and pricing document Supplied by KCC.  
(Attachment 5)

## **11. BROADSTAIRS IN BLOOM**

To receive an update from the Civic and support Officer regarding the following:

*The following business is to be undertaken in accordance with the provisions of standing orders 3d, with a resolution made to exclude the public due to the confidential nature of the business.*

- i) Broadstairs in Bloom Grants given to Community groups, organisation, and schools.
- ii) Broadstairs in Bloom Business Baskets.
- iii) Broadstairs in bloom Tender.

(Enclosure to be sent separately to agenda)

*Members of the public may re-enter the meeting*

## **12. TAPS & OUTLETS PROJECT**

- i) To discuss the report supplied by the Town Clerk at the past Environmental meeting on 25<sup>th</sup> January 2023.
- ii) To discuss whether councillors like to make a recommendation to F&GP for an amount to be pledged towards this project.  
(attachment 6)

## **13. WE ARE WATCHING YOU CAMPAIGN**

To received and consider anti dog fouling campaign posters for use within Broadstairs and St. Peter's.  
(Attachment 7)

## **14. LAND ADJACENT TO BROMESTONE ROUNDABOUT- RIVERSIDE HOUSING.**

- i) To receive a verbal report from the Civic & Support Officer regarding this project so far.
- ii) To decide whether this is a viable project to continue.  
(Attachment 8)

## **15. HIGHWAY IMPROVEMENT PLAN**

- i) To receive the current HIP.

- ii) To receive an update for the Civic and Support regarding Kent County Council review request.  
(Attachment 9)

**16. PROPOSED FORWARD AGENDA ITEMS & DATE OF NEXT MEETING**